



## Board of Selectmen Meeting Agenda

**Monday, May 16, 2016**  
**Meeting Location-Town Hall**

**5:55 PM** Sign Consent Agenda  
**6:00 PM** Call to Order  
Vote to approve Consent Agenda

### **Consent Agenda Actions:**

*Appointment:* - \* Lou Lanzillotti-Solid Waste Committee

**6:01 PM**

### **1<sup>st</sup> Public Forum**

#### **Appointments**

- Item 1:** [Gail Parker](#) and Committee-Recommendation for bid award for the South Branch Footbridge road and tree cutting project.  
**Item 2:** [Gerald Cornett](#)-Update on Transfer Station Operation  
**Item 3:** [Mike Sindoni](#)-Recreation Director-Update on department activities for the spring and summer programs.  
**Item 4:** [Susan Carr](#) – Discussion Re: Solar Power Grant

#### **Old Business**

**Item 5:** Approval of [public](#) and non-public minutes of May 2, 2016

#### **New Business**

**Item 6:** [Acceptance of resignation](#)

#### **Other Business**

**Item 7:** [Town Administrators Report](#)

- Update re: [Taxpayers Association requests](#)
- Footbridge Update
- Depot Street detour

**Item 8:** Selectmen's Reports

### **2<sup>nd</sup> Public Forum (if needed)**

**Item 9:** Possible Request for Non-Public per RSA 91-A: 3, II, (a)(b)(c)

**Adjourn**

**Posted on May 13, 2016**  
**Next Scheduled Meeting: June 6, 2016 at the Town Hall Conference Room**